

23rd April, 2023

The paper-version Service



To Begin: Find a Bible and a comfortable place. If safe,

light a candle and read prayerfully through the service. If you have access to worship music, choose a song and listen to it

as you begin or read, or even sing, the song from this Sunday's Service.

Opening Prayer: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Song:

The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the Word.
From heaven he came and sought
her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

The Church shall never perish.
Her dear Lord to defend,
to guide, sustain, and cherish,
is with her to the end.
Tho' there be those that hate her
and strive to see her fail,
against both foe and traitor
she ever shall prevail.

Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation
and tumult of her war
she waits the consummation
of peace forevermore
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

The spirit of the Lord is upon me and has anointed me – the anointed life of Jesus, and also us.

Notes of Rev. Roy Lewis' sermon

Coronation of King Charles 111: Westminster Abbey, May 6th.

The sacred part of the ceremony is the anointing which will not be seen as Charles, Camilla, and the Archbishop will be hidden from view behind a screen. It is considered a sacred moment.

He is the only European monarch to be anointed; the chrism is blessed in Jerusalem at the Church of the Holy Sepulchre.

Its basis is in the Old Testament when priests, prophets and kings were anointed with a specially blended oil which no one else was allowed to make or use.

Aaron was anointed: Saul was anointed: David was anointed; Solomon was anointed by Zadok the priest; Handel wrote the anthem which was used at the coronation of Queen Elizabeth.

The chrism, or oil, comes from word which means anointed/the Messiah / Christ – hence the anointing which Jesus received.

Read Isaiah 61 (which was read by Jesus in Nazareth).

LUKE 4:14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him. He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favour." Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, "Today this scripture is fulfilled in your hearing."

The anointing in both Old and New Testaments connected with, and sign of, the Holy Spirit on and in that individual. What about us and do we need and should we have the experience of the anointed life?

1 JOHN 2:20 – But you have an anointing from the Holy One, and all of you know the truth. I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth.

Why do we need this anointing if it is for priests, prophets and kings?

Because we are priests – not ecclesiastical priests – but part of the royal household of priests.

1 Peter 2:4 – As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

He said:

MATTHEW 5:3

- “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they will be comforted.
- Blessed are the meek, for they will inherit the earth.
- Blessed are those who hunger and thirst for righteousness, for they will be filled.
- Blessed are the merciful, for they will be shown mercy.
- Blessed are the pure in heart, for they will see God.
- Blessed are the peacemakers, for they will be called children of God.
- Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.
- “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

The King’s attitude is today’s theme; if we are to have the attitude of the King demonstrated in these beatitudes, it can only be by and through the anointing of the Holy Spirit on our lives – otherwise – mission impossible!

A Prayer:

Under the anointing daily let me live, a priest and king;
relying not on fleshly energy thy smile to win;
a simple soul in contact with my Lord,
in whom all fullness is forever stored.

Prayers: *Rejoice in the Lord always. I will say it again: rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. (Philippians 4:4-6)*



- Pray for this day, and the coming week.
- Pray for justice, mercy, peace, and hope.
- Pray for individuals, neighbours, and for family & friends.
- Pray for the Church.

Collect: Third Sunday of Easter: *Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

The Lord's Prayer: *Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

Blessing to be declared over yourselves, The Good Shepherd, the communities around us and our whole nation. 'The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face towards you and give you peace.' (Numbers 6:24-26 NIV).

The Notices: We are now holding services in the building on Sundays at 8am and 9.30am, and are live streaming the 9.30 service. This Paper Service will continue for the moment and is generally available the week after the service.

- Tea and Chat & Bowls: Wed. 17th May at 2pm, Church Hall and Church.
- Coffee and Questions: 26th April and 24th May at 11am in Church Hall.
- Tea and Praise TBA.
- COGS Tots: 2nd Mondays.
- COGS Tinytots: Monday mornings.
- Messy Church: Second Sundays of the month.